

EQUIPMENT SHOW NOTICE

Board of Directors

President

Paul B. Howard

President-Elect

James L. Deming

Secretary

George R. Allan

Treasurer

Matthew E. Pearson

Past President

Raymond A. Jack

First Trustee

Scott A. Fitzgerald

Second Trustee

Andrew L. Reid

Third Trustee

Robert P. Sims

Executive Director

Jennifer A. Pederson

Committee Chairs

Awards

Raymond A. Jack

Education

Jeff Faulkner

Blake Lukis

Finance

Raymond A. Jack

Historical

Martin C. Taylor

Legislative Advisory

Phillip D. Guerin

Alan Cathcart

Membership/ Public Relations

Michael Ohl

Program

Robert P. Sims

Patrick O'Neale

Scholarship

Thomas J. Mahanna

Technical Advisory

J. Cary Parsons

Sponsor

Thomas J. Mahanna

The **Massachusetts Water Works Association** is pleased to announce that the date for the **Annual Summer EXPO and Clambake** has been set for **August 27, 2009**. This show will again be held at the beautiful Wachusett Mountain Ski Resort in Princeton, Massachusetts. Last year's event was spectacular with over 1,400 people enjoying the day's activities.

Enclosed is the registration form and details regarding this year's show. As you can see the price for the 25 x 25 foot locations is probably the lowest in the industry. With indoor and outdoor spaces you are assured to have a great location regardless of the weather. This year's events will include the popular Sky Ride to the top of Wachusett Mountain, the vendor displays, D. J. entertainment, raffle prizes, and of course the popular CLAMBAKE.

Don't miss this opportunity to display your company's products to over 1,400 industry professionals in one place on one day. Register early, so that your location can be selected. If you have any questions, please contact me at 508-839-2302.

Sincerely,
Matthew E. Pearson

Matthew E. Pearson
Program Committee



MWWA SUMMER EXPO AND CLAMBAKE

Wachusett Mountain Ski Area

499 Mountain Road

Princeton, MA 01541

August 27, 2009



The Massachusetts Water Works Association is pleased to announce the MWWA Summer Expo and Clambake, at Wachusett Mountain Ski Area, Princeton, Massachusetts on August 27, 2009. This annual event is attended by more than 1,400 people of which include public works and water supply directors, engineers, superintendents, as well as, other state and municipal supervisory personnel.

Registration Information: Please Register by August 1, 2009 for best booth locations.

- **LIMITED SPACE IS AVAILABLE-PAYMENT REQUIRED TO RESERVE LOCATION**
- The registration fee is \$ 325.00 per 25'x 25' outside open space display area.
- The registration fee is \$225.00 per 4' x 8' table area inside the base lodge.
- Late registration after August 1, 2009 is \$400.00 per location.

Site Layout:

Upon receipt of payment a site location will be assigned to you, or last years location will be reserved. Priority sites are available on a first pay, first select basis.

Additional Information:

Meal Tickets: Meal includes New England style Clambake with all the amenities. Menu #1-Lobster \$45.00, Menu #2-Steak \$45.00, Menu #3-Chicken \$40.00, (see menu reverse side)

Insurance Certificate: Vendors must supply a copy of their insurance certificates with registration form.

Questions: Contact Matthew Pearson at (508) 839-2302 or Jen Pederson at (978) 263-1388

Directions: See other side of flyer or go to www.Wachusett.com

Set Up:

The day of the event, all vendors must be in place by 9:00 AM, property is open starting at 7:00 AM. All equipment must be removed from Wachusett Mountain property by 5:00 PM, but no earlier than 3:00 PM the day of the event.

Requests to set-up the day before must be made by calling Matt at 774-696-1233.

Registration Form

Prepaid reservations are required for the MWWA Summer Expo and Clambake. Reservations must be made before Aug. 1, 2009. Reservations without payment will not be honored. **MEAL TICKETS WILL NOT BE MAILED. THEY ARE TO BE PICKED UP AT THE FRONT DESK AT THE EXPO.**

Display Area 25' x 25' = \$ 325.00 _____ Table Area inside 6' x 8' = \$225.00 _____ Sub Total _____

Of Meal Tickets for: Menu #1 _____ Menu #2 _____ Menu #3 _____ Sub Total _____

Total _____

Firm _____ Contact Person _____

Street _____ Town _____

State _____ Zip _____ Phone _____ Email _____

For reservations please return this slip with your payment to:
MWWA, PO Box 1064, Acton, MA 01720 Fax (978) 263-1376.

Directions:

From Worcester (20 minutes)

Take Rt. 290 East to exit 19 (which is 190 North).

Take Exit 5 off 190 North, which will put you onto 140 North. Follow 140 North for nine miles to the access road on the left.

From Boston (1 hour)

Take Rt. 2 West to Exit 25 for Westminster/Princeton. Take Rt. 140 South to our access road on the right.

From Providence (1 1/4 hours)

Take Rt. 146 North to Rt. 290 East to Rt. 190 North. Take Exit 5 Rt. 140 North nine miles to the access road on the left.

From Hartford, Ct. (1 1/2 hours)

Take Rt. 84 East to the Mass Pike East to Exit 10 Auburn to Rt. 290 East to Rt. 190 North to Exit 5 Rt. 140 North nine miles to the access road on the left.

From Nashua, N.H. (1 1/4 hours)

Take Rt. 130 West to Rt. 13 South to Rt. 2A West to Rt. 140 South or Rt. 3 South to Rt. 495 South to Rt. 2 West Exit 25 Rt. 140 South to access road on the right.

New England Clambake Menu:

Guests will have a choice of:

- One-quarter BBQ chicken
- One and one quarter pound lobster with butter
- Charbroiled Sirloin Steak

Meal includes:

- Thick and Creamy New England Clam Chowder
- Fresh Steamed clams and mussels in garlic butter served with broth
- Sausage Grinders served with sautéed peppers and onions
- Mixed green salad with assorted dressings
- Homemade corn bread and buttermilk biscuits
- Country baked beans
- Baked potatoes with sour cream and butter
- Sweet corn on the cob
- Old fashioned strawberry shortcake
- Fresh chilled watermelon
- Assorted Polar beverages